



# WITTENBERG SPORTSMEN'S CLUB

P.O. BOX 930 Woodstock, N.Y. 12498  
Website: [www.wittenbergsportsmen.com](http://www.wittenbergsportsmen.com)  
Membership Application

Applicant's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ NRA ID#: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check off all committees you are interested in serving on:

\*Reminder: New club rules require 10 hours of service within the 1<sup>st</sup> year of membership.

- Archery
- Black Powder
- Fish & Game
- Kitchen
- Membership
- Lily Pad Cutting
- Legislative Committee
- Physical Properties  
Lawn Mowing/  
Weed Control/ Trail  
Maintenance
- Forestry plan/Firewood
- Fundraising/Raffle
- Newsletter/  
Gathering  
Information from  
Meetings, etc.
- Shooting Range
- U.C. Federated  
Sportsmen's' Club Rep.
- Clam Bake

Please submit dues of **\$125.00** and initiation fee of **\$25.00** with application (These fees are not "applicable" for junior members - \$5.00 due for junior members).

Applicant's Signature: \_\_\_\_\_

Sponsor: (PLEASE PRINT) \_\_\_\_\_

Sponsor's Signature \_\_\_\_\_

Below please provide us with some basic information about yourself and your background; including special talents, interests, skills, etc. What are your expectations of this club?

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**Membership Committee Use**

**Applicant's Name:** \_\_\_\_\_

**Application Received:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Money Received:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Amount: \$** \_\_\_\_\_

**Membership Type:** \_\_\_\_\_ **Associate** \_\_\_\_\_ **Intermediate** \_\_\_\_\_ **Junior**

**Special Membership—Assigned by Club Only:** \_\_\_\_\_ **Limited Use** \_\_\_\_\_ **Honorary**

**Membership Committee Approval:**

\_\_\_\_\_  
\_\_\_\_\_

**First Reading** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Approved: Yes No**

**Second Reading** \_\_\_\_/\_\_\_\_/\_\_\_\_ **(Applicant not present)**

**Remarks:** \_\_\_\_\_

\_\_\_\_\_

**Third Reading** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Approved: Yes No**

**Card and Badge: given in person on** \_\_\_\_/\_\_\_\_/\_\_\_\_ **mailed on** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Entered in database:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **by** \_\_\_\_\_

**Family # in Database:** \_\_\_\_\_